I Corinthians 10:1-11:1

The danger of freedom and its solution

The Danger of Freedom...& its solution

- Danger of presumption 10: 1-13
 - Example of Israel

- Danger of compromise 10:14-22
 - The Lord's Supper & idol feasts

The Danger of Freedom...& its solution

Danger of legalism - 10:23-30 –
 Your freedom & legalism

 True freedom - 10:31-11:1 - Glorify God & live for others, especially their salvation

Danger of presumption — the example of Israel 10:1-13

Their blessings (1-4)

 Their crimes and Punishment (5-10); Exodus 17 & 32; Numbers 14,16,21,25; also see Deuteronomy 13

• Their example (11-13) — In temptation look for an Exodus



Danger of compromise 10:14-22

Flee Idolatry! (14)

 Don't have fellowship with demons! (15-21)

 Participation not only memory!

See also 11:30...and be careful



Danger of Legalism 10:23-30

 Yes, all things are lawful but that's not the point! (23)

 Legalism should not limit freedom

 But freedom must not destroy others



The key to living as a Christian

10 ³¹ So whether you eat or drink or whatever you do, do it all for the glory of God. ³² Do not cause anyone to stumble, whether Jews, Greeks or the church of God—³³ even as I try to please everyone in every way. For I am not seeking my own good but the good of many, so that they may be saved. 11 1 Follow my example, as I follow the example of Christ.

True freedom 10:31-11:1

 Do all to the glory of God (31), not establishing my freedom.

 Try not to make anyone stumble, do this by pleasing all people in everything (32-33) not claiming my rights but promoting the rights of all.



True freedom 10:31-11:1

 Seek the advantages of the many (33) and not my benefits or my fulfilment.

 Seek that many may be saved (33) not being preoccupied with my personal salvation.

 Be imitators of Christ (11:1) not boosting my own reputation.

In what ways could I possibly [1] not glorify God and [2] make others stumble by my actions, especially those actions that utilise my freedom?

In what ways can I positively seek the good of others, and especially the salvation of others?